



**BHARATI VIDYAPEETH COLLEGE OF PHARMACY, KOLHAPUR**  
**ACADEMIC CALENDAR 2025- 2026 (B. PHARM.)**

**TERM SCHEDULE:**

**COMMENCEMENT OF ACADEMIC SESSION:**

SEM -I (16/10/2025 to 25/02/2026 ) SEM - II (02/03/2026 to 30/06/2026)

SEM-III,( 21/08/2025 to 28/01/2026) SEM-IV ( 02/02/2026 TO 20/06/2026)

SEM V, VII (14/07/2025TO 13/12/2025) SEM – VI, VIII (05/01/2026 TO 13/06/2026)

**EXAMINATION SCHEDULE FIRST HALF:**

CLASS	Term Duration	1st sessional Practical	1st sessional Theory	2nd sessional Practical	2nd sessional Theory	SUK Practical	SUK Theory
F.Y. B Pharm	16/10/2025 to 25/02/2026	08/12/25 to 12/12/25	15/12/25 to 20/12/25	27/01/26 to 31/01/26	2/2/26 to 7/2/26	09/2/26 to 14/02/26	16/02/26 to 25/02/26
S.Y. B Pharm	21/08/25 to 28/01/26	29/10/25 to 04/11/25	06/11/25 to 12/11/25	08/12/25 to 12/12/25	15/12/25 to 19/12/25	01/01/26 to 12/01/26	15/01/26 to 28/01/26
T.Y. and Final B Pharm	14/07/25 to 13/12/25	25/08/25 to 29/08/25	01/09/25 to 09/09/25	13/10/25 to 17/10/25	27/10/25 to 31/10/25	17/11/25 to 29/11/25	01/12/25 to 13/12/25

**SECOND HALF:**

CLASS	Term Duration	1st sessional Practical	1st sessional Theory	2nd sessional Practical	2nd sessional Theory	SUK Practical	SUK Theory
F.Y. B Pharm	02/03/2026 to 30/06/2026	06/04/26 to 11/04/26	13/04/26 to 18/04/26	18/05/26 to 23/05/26	25/05/26 to 30/05/26	01/06/26 to 09/06/26	15/06/26 to 26/06/26
S.Y. B Pharm	02/02/2026 to 20/06/2026	09/03/26 to 14/03/26	16/03/26 to 20/03/26	27/04/26 to 02/05/26	04/05/26 to 09/05/26	18/05/26 to 30/05/26	08/06/26 to 20/06/26
T.Y. and Final B Pharm	05/01/26 to 11/06/26	23/02/26 to 27/02/26	02/03/26 to 06/03/26	13/04/26 to 18/04/26	20/04/26 to 25/04/26	04/05/26 to 16/05/26	01/06/26 to 13/06/26

**TOTAL WORKING DAYS :-** T.Y., Final B Pharm- 107 Days, F.Y, S. Y. B. Pharm- 108 Days

WINTER VACATION : 01/12/2025 to 27/12/2025

SUMMER VACATION : 18/05/2026 to 20/06/2026

**WORKING HOURS:**

OFFICE : 8.45 AM – 6.00 PM

LUNCH : 1.00 – 2.00 PM

LIBRARY : 8.45 PM – 6.15 PM

LUNCH : 12.00 – 1.00 PM

TEACHING : 8.45 AM – 6.00 PM

LUNCH : 01.00 – 2.00 PM

<input type="checkbox"/>	<b>INDUCTION PROGRAMME (F. Y. B. Pharm.)</b>	18/11/2025
<input type="checkbox"/>	<b>WELCOME FUNCTION</b>	22/11/2025
<input type="checkbox"/>	<b>UG DECLARATION OF PROJECT GUIDES</b>	04/09/2025
<input type="checkbox"/>	<b>WORLD PHARMACIST DAY</b>	25/09/2025
<input type="checkbox"/>	<b>NATIONAL PHARMACY WEEK</b>	17/09/2025 TO 22/09/2025
<input type="checkbox"/>	<b>INDUSTRIAL AND HERBAL BOTANICAL TOUR</b>	Jan 2026
<input type="checkbox"/>	<b>SPORTS WEEK &amp; LEAD COLLEGE ACT.</b>	2/2/2026 TO 6/2/2026
<input type="checkbox"/>	<b>INDUSTRIAL EDUCATIONAL TOUR</b>	16/01/2026 to 18/01/2026
<input type="checkbox"/>	<b>HEALTH CARE CAMP</b>	08/02/2026 TO 14/02/2026
<input type="checkbox"/>	<b>GUEST LECTURES</b>	25/09/2025, 10/10/2025 and Jan 2026
<input type="checkbox"/>	<b>SEND-OFF FUNCTION (SPANDAN)</b>	02/05/2026
<input type="checkbox"/>	<b>JOURNAL CERTIFICATION</b>	FIRST HALF SEM V, VII-10/11/2025 SECOND HALF V, VII – 02/05/2026
<input type="checkbox"/>	<b>SUBMISSION OF FINAL YEAR PROJECT REPORT</b>	02/05/2026
<input type="checkbox"/>	<b>EVALUATION OF FINAL YEAR PROJECT REPORT</b>	04/05/2026
<input type="checkbox"/>	<b>CAMPUS INTERVIEW</b>	APRIL, MAY 2026
<input type="checkbox"/>	<b>NSS CAMP</b>	8/02/2026 TO 14/02/2026
<input type="checkbox"/>	<b>WORLD NSS DAY</b>	24/09/2025
<input type="checkbox"/>	<b>WORLD PHARMACIST DAY</b>	25/09/2025
<input type="checkbox"/>	<b>GARBA EVENING</b>	30/09/2025
<input type="checkbox"/>	<b>MUN (MODEL UNITED NATION) COMPETITION</b>	19/01/2026 TO 20/01/2026
<input type="checkbox"/>	<b>SAVIDHAN DUTT DIVAS</b>	26/11/2025
<input type="checkbox"/>	<b>ELOCUTION COMPETITION</b>	10/01/2026
<input type="checkbox"/>	<b>TRADITIONAL DAY</b>	31/01/2026
<input type="checkbox"/>	<b>SHIV-JAYANTI</b>	19/02/2026
<input type="checkbox"/>	<b>BOLLYWOOD DAY</b>	28/02/2026
<input type="checkbox"/>	<b>WOMEN'S DAY</b>	07/03/2026
<input type="checkbox"/>	<b>LEAD COLLEGE KARANDAK</b>	March 2026
<input type="checkbox"/>	<b>LEAD COLLEGE ACT</b>	Feb 2026



**Prof. R. J. Jarag**  
Academic Incharge



**Dr. M. S. Bhatia**  
Vice-Principal



**Dr. H. N. More**  
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**SECOND HALF:**

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